



THE UNITED STATES PATENT & TRADEMARKS OFFICE

ART UNIT: 3738  
EXAMINER: Snow, Bruce Edward  
APPLICANT: Christensen  
SERIAL NO.: 10/690,941  
FILED: 10/21/03  
CONFRM. NO.: 7699  
FOR: PROSTHETIC FOOT WITH AN  
ADJUSTABLE ANKLE AND  
METHOD  
ATTORNEY DOCKET NO. 22149

**REQUEST FOR  
DESIGNATION OF PATENT  
DRAWING**

**CERTIFICATE OF MAILING  
UNDER 37 C.F.R. § 1.8**

DATE OF DEPOSIT: 7-14-05

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail on the date indicated above and is addressed to: Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Garron M. Hobson

Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir/Madam:

We have today paid the issue fee in the above-referenced application and respectfully request that Figure 1 be designated when the patent is published.

Dated this 14 day of July, 2005.

Respectfully submitted,



Garron M. Hobson  
Attorney for Applicant  
Registration No. 41,073

THORPE NORTH & WESTERN, LLP  
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GMH/ef



PATENT APPLICATION  
ATTORNEY DOCKET NO. 22149

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

ART UNIT: 3738

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FOR: PROSTHETIC FOOT WITH AN  
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RESPONSE TO INTERVIEW  
SUMMARY

Mail Stop Issue Fees  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

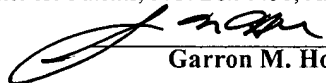
Dear Sir/Madam:

In response to the Interview Summary, mailed June 15, 2005, Applicant agrees with the summary of the telephone interview held on June 7, 2005.

CERTIFICATE OF MAILING  
UNDER 37 C.F.R. § 1.8

DATE OF DEPOSIT: July 14, 2005

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail on the date indicated above and is addressed to: Non-fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Garron M. Hobson

## CONCLUSION

The Commissioner is hereby authorized to charge any additional fee or to credit any overpayment in connection with this Amendment to Deposit Account No. 20-0100.

DATED this 14 day of July, 2005.

Respectfully submitted,



Garron M. Hobson  
Registration No. 41,073

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